

Shri Shantinath Pooja Vidhan

(श्री शांतिनाथ पूजा विधान-अंग्रेजी)



Written by
Pragyashramni
Aryika Shri Chandnamati Mataji

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-: Published By :-

Digambar Jain Trilok Shodh Sansthan
Jambudweep-Hastinapur-250404, Distt.-Meerut (U.P.)
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Website : www.jambudweep.org
www.encyclopediaofjainism.com

First Edition
1100

Magh Shukla Dashmi
6th Feb. 2017

Price
Rs.24/-

VEER GYANODAYA GRANTHMALA

This granthmala is an ambitious project of D.J.I.C.R. in which we are publishing the original and translated works of Digambar Jain sect written in Hindi, English, Sanskrit, Prakrit, Apabhransh, Kannad, Gujrati, Marathi Etc. We are also publishing short story type books, booklets etc. in the interest of beginners and children.

–Founder & Inspiration–

**GANINI PRAMUKH ARYIKA SHIROMANI
SHRI GYANMATI MATAJI**

–Guidance–

Pragya Shramni Aryika Shri Chandnamati Mataji

–Direction–

**Karmayogi Peethadheesh
Swastishri Ravindra Keerti Swamiji**

–Granthmala Editor–

Jeevan Prakash Jain

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Published on the occasion of the completion of one year-long
First Mahamastakabhishek of 108 ft. high Idol of
Bhagwan Rishabhdev, consecrated at Rishabhgiri-Mangitungi (MH).

*Composing : Gyanmati Network,
Jambudweep-Hastinapur*

Foreword

-Aryika Swarnmati (Sanghasth)

The present book of “**Shri Shantinath Pooja Vidhan**” (English) is a special contribution of **Pujya Pragyashramni Aryika Shri Chandnamati Mataji** for the present young & educated generation of Jains. The convent-educated youngsters sometimes remain unable to understand the Hindi-terminology in general and if we talk about the Jain religious terms, they usually ask their mothers-“What does it mean, mom ?”

Pujya Chandnamati Mataji, who is well-versed in writing Hindi poetry like Jain *Bhajans*, poems, *Chaleesas* etc., also remains interested in composing Jain English-lyrics. On the night of 2nd Aug. 2016 at Rishabhdev Udyan-Mangitungi, Pujya Mataji was not able to sleep without any cause, she just got up and started writing in a small note book in dim-light as the idea of composing ‘English Shantividhan’ had appeared in her mind. Pujya Ganini Shri Gyanmati Mataji, who was sleeping in front of her eyes, was the source of her spiritual energy as usual and as a miracle, she started her pen and within 3 hours, she completed her writing to give a unique creation to all of us just before the dawn. In the morning she narrated the story to Pujya Gyanmati Mataji, who ordered to get it typed the earliest. Fortunately, it was the time of 16 days *Paksha* (half month), so this new Vidhan was done regularly for 16 days at Rishabhdev Udyan-Mangitungi from the same day, Shravan Shukla Ekam, 3rd Aug. 2016. Just after it, it was telecast on Paras Channel on the day of Garbhkalyanak of Bhagwan Shantinath, Bhadrpad Krishna Saptmi, 24th Aug. 2016. Pujya Chandnamati Mataji herself sang it with music and the devotees throughout the country participated through their T.V. screens. It was an amazing experiment and all of us were excited

to get a number of positive compliments from the spectators all over the country. People even sent their photos on whatsapp when they were performing Vidhan before their T.V. screens.

However, Pujya Chandnamati Mataji says-“It is not so, that I want to show-off myself through writing in English, rather it is my effort to convey the message of Devotion to Bhagwan Jinendra in English language also with popular Hindi-tunes. I have not studied English at some college or University but I have practised on my own due to my sincere inner wish, so there may remain some mistakes also.”

I hope this new experiment in simple English will give you a new experience of the joy of devotion to Bhagwan Shantinath, as Hindi Shanti-Vidhan, which is widely done in Digambar Jain Samaj.

As a matter of fact, it is not the translation of the Hindi Shanti Vidhan, which contains 120 Arghyas, rather it is a separate original concept of Pujya Chandnamati Mataji for the devotion of Bhagwan Shantinath, the 16th Teerthankar in very short time of about 45-50 minutes with 16 *Arghyas* & 2 *Poornarghyas* to earn great *Punya*.

Although this book is being published now, however the computerized copies were distributed to a number of devotees since Aug. 2016. The book was also sent to thousands of Jain families through Whatsapp.

I pray to Lord Jinendra that the spirit & enthusiasm of Pujya Chandnamati Mataji may elevate always to provide such creations again & again. This first English Vidhan will also be beneficial for Jain children and their parents living abroad as they always wish for Jain literature in English.

So, induce your children to do Shri Shantividhan (English) and you also join them.

Pragyashramni Aryika

Shri Chandnamati Mata Ji :

Brief Introduction

Presented by-Aryika Swarnmati

Birth Date-18th May 1958, Jyeshtha Krishna Amavasya, Veer Nirvan Samvat 2484

Birth Place-Tikaitnagar (Barabanki) U.P.

Birth Name-Km. Madhuri Jain

Parents-Smt. Mohini Devi Jain (Later Aryika Ratnamati Mata Ji) & Shri Chhotelal Jain

Sisters & Brothers-8 sisters (including Ganini Pramukh Shri Gyanmati Mata Ji, the eldest and Charitra Shramni Late Aryika Shri Abhaymati Mata Ji) & 4 brothers (including Peethadheesh Swasti Shri Ravindrakeerti Swamiji).

Academic Qualification-High School

Religious Studies-Shastri, Vidyavachaspati etc.

Vow of Celibacy-In 1969, vow of celibacy for 2 years at Jaipur on 25th Oct., Sharad Poornima and in 1971, lifelong celibacy vow on Sugandh Dashmi at Ajmer (Raj.) by Ganini Pramukh Shri Gyanmati Mata Ji.

2nd Pratima Vrat-In 1982, during the Chaturmas of Morigate-Delhi.

7th Pratima Vrat-In July 1987 at Jambudweep-Hastinapur (All Pratima Vratas were given by Pujya Ganini Shri Gyanmati Mata Ji).

Aryika Deeksha-On 13th Aug. 1989, Sunday, Shravan Shukla Gyaras at Jambuweep-Hastinapur by Pujya Ganini Aryikaratna Shri Gyanmati Mata Ji.

Titles-'Pragyashramni' by Pujya Gyanmati Mata ji during grand Kalpadrum Mahamandal Vidhan at Delhi in Oct.1997.

Maryada Shishyotama & Gun-ratna titles conferred (by Samaj) on 17th Aug. 2013, the day of her Silver Deeksha Anniversary Programme at Jambudweep-Hastinapur.

During International Panchkalyanak of 108 Ft. high Bhagwan Rishabhdev at Mangitungi (MH) in Feb. 2016, *Aarsh Marg Sanrakshika* (by Bharatvarshiya Digambar Jain Mahasabha), *Divya Jyoti* (by Dakshin Bharat Jain Sabha), *Ratnatraya Poorna* (by Akhil Bhartiya Digambar Jain Mahila Sangathan) and *Sad-dharma Prabhavika* (Sarvodaya Teerth-

Dharuheda-Haryana).

Honorary Degree of Ph.D.-By Teerthankar Mahaveer University (TMU) on 8th Apr. 2012 in University Campus.

Activities-For 18 years remained indulged in serving the Sangh (Vaiyavritti), Swadhyaya, meditation, religious discourses, literary writing-editing etc. under the patronage of Pujya Ganini Shri Gyanmati Mata Ji.

After Deeksha, on foot journey of thousands of Kilometers throughout the country for the publicity of Jainism and Jain Tirths along with initializing the people on the path of moral upliftment, vegetarianism etc.

Fully committed for the completion of various workplans of Pujya Ganini Shri Gyanmati Mata Ji e.g Tirths at Mangitungi, Ayodhya, Prayag, Kundalpur etc.

Writer of about 200 books in prose & poetry including various Teekas, Plays, Vidhans etc. Command on Hindi & Sanskrit languages along with good knowledge of English.

Extraordinary skill of composing Bhajans-Pujans & also of singing them.

Has written about 1000 Bhajans-Aartis-Chaleesas etc.

Her Namokar Chaleesa, Navgrah Stotra & Sammed Shikhar Vandana are quite popular in Jain Samaj.

At present, indulged in translating the Sanskrit Teeka of Shatkhanda Grantha (written by Pujya Ganini Shri Gyanmati Mata Ji) into Hindi along with the editing of the Encyclopedia of Jainism (encyclopediaofjainism.com) on internet for the global glory of Digambar Jain tradition.



**SOME OF THE COMMENTS RECEIVED FROM DEVOTEES
ON WHATSAPP AFTER THE TELECAST OF
ENGLISH SHANTI-VIDHAN ON PARAS CHANNEL**

* अमरावती (महाराष्ट्र) से उल्हास कस्तुरीवाले तथा परिवार की ओर से आचार्यश्री 108 अनेकांतसागर जी महाराज को नमोऽस्तु। मुनिसंघ को नमोऽस्तु। परमपूज्य 105 ज्ञानमती माताजी को वंदामि तथा संघस्थ सभी आर्यिकाओं को वंदामि। आज सुबह माताजी के सान्निध्य में हुए भगवान शांतिनाथ विधान इंग्लिश का हमारे परिवार ने बहुत धर्मलाभ लिया। पूर्व सूचना होने के कारण तथा विधान की कापी वाट्सअप पर प्राप्त होने के कारण विधान करते समय विशेष आनंद आया। इंग्लिश में होते हुए भी अर्थ का ज्ञान पढ़ते बराबर ही हो रहा था। ऐसे ही विधान यदि हिन्दी भाषा में समय-समय पर प्रस्तुत होते रहें तो घर के बुजुर्ग लोगों को भी विशेष आनंद आयेगा।

* इतना शानदार विधान हमने घर पर पहली बार किया। चंदनामती माताजी का यह अनूठा प्रयास है, दशलक्षण पर्व में भी इसी प्रकार से आराधना करवायें, तो आनंद प्राप्त होगा। वैसे मांगीतुंगी में न्यू इतिहास तो बना है। अब चंदनामती माताजी इस तरह के विधान करवाकर नये इतिहास की रचना करेगी। कार्यक्रम बहुत आनंद के साथ सम्पन्न हुआ।

* English me Shanti Vidhan aaj subah paras chenal par dekha bahut acha laga ye ek nai pahal h jo Gyan Mati Mataji aur Chandnamati Mataji hi kar sakte h, mera sat sat naman, vandami Mataji.

-Rakesh Bakliwal, Surat

* We have seen first time this type of Shanti Vidhan Pooja very very appreciative. Jai Jinendra.

-Ajay Jain, Jaipur

* Bahut accha vidhan poorn hua Mataji ke sanidhya me, barambar vandami to Mataji and namostu to all Maharaj ji from all of my family.

* Wov! Excellent!

* Ab Jain Dharam ka hoga vistar.

* Thank you, We saw today live telecast in paras channel.

* Bahut Khub.

* Very exciting & interesting....for New generation...

* Thanks for giving me.....

* English Shanti Vidhan was very very good. Mataji n others sang it very well. Bhagwan murti n all arrangements were marvellous. At 6 A.M. to arrange this all is very difficult. Your team is very expert. I congratulate u all for excellent team work. hats off to pujya Chandnamati Mataji. She created history today. New generation will be benefited. Wishing many more similar additions to Jinwani. wandami. wandami. wandami.

-Dr. Urjita Jain, Songeer (MH)

* Namostu to all Maharaj ji, Bandami to all Mataji, Ichchhami to all Kshullak ji, Kshullika ji. Hearty Congratulations to Param Pujya Chandnamati Mataji for English Shanti Vidhan. Today morning we saw and also did the English Shanti Vidhan. It is very nice, short and sweet. It is great gift in today's busy world to young generation, who can do bigger Punya in much shorter time. Best regards,

-Br. Navneet, Br. Sanjay Gangwal and Mammi, Papa

* Respected Chandnamati Mataji, Vandami, English me likha Gaya Shantinath Vidhan bahut hi acchha hai. Aap sub ne Gaya bhi bahut sunder tha. Aapko bahut bahut badhai.

* Mataji, me poore sangh ko parivaar ki or se vandami karti hun. Shantividhan kar kar aaj jo Ananda ki anubhuti hui uska varnan karna shabdon me kathinn hai. Mataji apkee is anuthhe lekhann se aaj ki peedhi ko prerna milegii aur kabhi na kabhi unkai hriday me dharama ke pratii ruchi jaagrit hogii aur punyaa laabh hogaa.

-Sushma Jain, Mayur Vihar, Delhi



Nav Devta Poojan

-Aryika Shri Chandnamati Mataji

-Sthaapna-

Music - Om Jai Mahavir Prabho.....

Om Jai nine devas, Swami Jai nine devas.

We are doing your worship, to get nine virtues.

Om Jai.....

Arhat Siddhacharya Upadhyaya, Sadhu-five Parmeshthis. Swami..

Jindharm Jinagam Jinchaitya Chaityalayas-devas.

Om Jai.....(1)

These are nine devas, we do Ahwanan. Swami we do.....

Sthapan and Sannidhikarnam, Jai Jai Jindevas.

Om Jai.....(2)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalaya Samooh! Atra avtar avtar samvaushat.

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalaya Samooh! Atra tishth tishth thah thah sthapnam.

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalaya Samooh! Atra mam sannihito bhav bhav vashat sannidhikarnam sthapnam.

—ASHTAK (Sher Chhand)—

We bring the pure water from river Ganga,

To end our birth and death we offer pure water.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (1)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebhyo Janm Jara Mrityu Vinashnaya Jalam nirvapameeti swaha.

We bring pure Sandal mixed camphor for worship,

To end the heatness of soul and to get coolness.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (2)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebhyo sansar taap vinashnaya Chandnam nirvapameeti swaha.

We bring pure Akshat in form of white rice,

To get immortal post we offer Akshat by hands.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (3)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebyho Akshayapad Praptaye Akshatam nirvapameeti swaha.

Taking many flowers we have come for worship,

To get the virtues and to end all desires.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (4)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebyho Kaambaan vinashnaya Pushpam nirvapameeti swaha.

Taking many dishes we have come for worship,

To get self power and to end the hunger.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (5)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebyho Kshudha rog vinashnaya Naivedyam nirvapameeti swaha.

Taking a deepak thal for doing your Aarti,

To get *Samyakdarshan* and to end darkness.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (6)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebyho Mohaandhakaar vinashnaya Deepam nirvapameeti swaha.

Taking the scented *Dhoop* we have come for your worship.

To get scented life and to burn eight *Karmas*.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (7)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebyho Asht Karm vinashnaya Dhoopam nirvapameeti swaha.

Taking the sweet fruits we have come for your worship,

To get *Samyakgyan* and to end ignorance.

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (8)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebyho Mokshfal praptaya Falam nirvapameeti swaha.

Taking the eight dravyas we have come for your worship,

To get *Anarghya* post says "Chandnamati".

Who worship nine devas with hearty devotion,

They get happiness and utmost salvation. (9)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-Chaityalayebyho Anarghya Pad praptaya Arghyam nirvapameeti swaha.

Taking the water pot for doing Jaldhara,

To get self enjoyment and ending the sorrows.

Who worship nine Devas with hearty devotion,

They get happiness and utmost salvation.

Shantaye Shantidhara.

Taking the flowerpot for doing pushpanjali,
To get fragrant life and to be pleasant forever.
Who worship nine Devas with hearty devotion,
They get happiness and utmost salvation.

Divya Pushpanjali.

Jaapya Mantra-Om Hreem Arhat-Siddh-Acharya-
Upadhyaya-Sarv Sadhu-Jindharm-Jinagam-JinChaitya-
Chaityalayebhyo Namah. (Recite it nine times.)

—JAIMALA—

Music-Kabhi Ram banke...

Nine Devas in the world, and in whole universe,

Supreme Devas are for all of us.

First Devta is Arihant Prabhuji,

They have forty six virtues.

Give us some virtues, give us nine *Labdhees*,

Supreme Devas are for all of us.(1)

Second Devta is Siddhaprabhuji,

They live on Siddhashilaji.

Give us Siddhi Prabhuvar, give us Riddhi Prabhuvar,

Supreme Devas are for all of us.(2)

Third Devta is Acharya Guruvar,

Thirty Six Moolguns of their.

Give us Ratnatraya, with your blessings,

Supreme Devas are for all of us.(3)

Fourth and fifth are Upadhyaya-Sadhus,
They are called Parmeshthi Guruvar.

Give us right knowledge, as religious college,

Supreme Devas are for all of us.(4)

Jin Dharm is also sixth Devta,

Which is going on from the eternity.

That is called *Dharmchakra*, that is going on today,

Supreme Devas are for all of us.(5)

Jain Aagam is seventh Devta,

Available today in four Anuyogas.

We want to get knowledge, may my faith be solid,

Supreme Devas are for all of us.(6)

Eighth-Ninth are Chaitya-Chaityalayas,

These are called Idols and temples.

Give us *Samyaktarshan*, We do Jinvar darshan,

Supreme Devas are for all of us.(7)

Who will worship these nine Devtas,

Their soul will achieve Supremacy.

Give us self power, and physical power,

Supreme Devas are for all of us.(8)

Gautam Gandhar remembered nine Devtas,

You should read these in *Chaitya Bhakti*.

Says 'Chandnamati', wants *Siddhagati*,

Supreme Devas are for all of us.(9)

Om Hreem Arhat-Siddh-Acharya-Upadhyaya-Sarv Sadhu-
Jindharm-Jinagam-JinChaitya-Chaityalayebhyo Jaimala
Poornarghyam nirvapameeti Swaha.

Music-O maa.....

Deva.....Deva.....

These are nine Devas, these are true Devas,

All are supreme in world, Deva.....

Who Worship these nine Devas,

They get infinite happiness in their life.

They give us salvation, and peaceful actions,

All are supreme in world. Deva.....(1)

We bow to them 'Aryika Chandnamati',

You should also bow your head to these nine Devas.

They give us real power, and supreme tower*.

All are supreme in world. Deva.....(2)

Ityaasheervaadah, Pushpanjalih.



Manglacharan of Shri Shantinath Vidhan

Tune-Shardoolvikridit Chhand.....

Siddhatman O Lord Shanti Jinvar ! Sixteenth Tirthankar !

You are Lord of peace Jinendra Prabhuvar !

Give us the peace, Shanti Jin !

We are ignorant human Prabho, so come to you, Shanti Jin !

We are wandering in the world Bhagwan !

You give the knowledge, Jinam ! (1)

When we feel unrest in the life, We do remembrance of you.

When we get sufferings in the family, We do remembrance of you.

We get then very peaceful life, by your grace, Shanti Jin !

We get happiness in the life, by your remembrance Jin. (2)

We want to do Shanti Vidhan Bhagwan! by English language,

So I have written the Shanti Vidhan, in Mangitungi pilgrimage.

May this Shanti Vidhan spread the peace for world and humanity,

Give me also "Chandnamati" Prabho !

Peace of the soul, Shanti Jin ! (3)

(Now do Pushpanjali on the Mandal)



Shri Shantinath Vidhan

-Sthapna-

**O Lord Shantinath ! You live on Siddhashila for ever.
O Lord Shantinath ! You give peace to all for ever.
O Lord Shantinath ! please come in our hearts for ever.
O Lord Shantinath ! please make all of us pious for ever.**

Om hreem Shri Shantinath Jinendra ! Atra avtar avtar
Samvaushat Ahvananam.

Om hreem Shri Shantinath Jinendra ! Atra Tishtha Tishtha Thah
Thah Sthapanam.

Om hreem Shri Shantinath Jinendra ! Atra Mam Sannihito Bhav
Bhav Vashat Sannidhikarnam.

-Ashtak-

Music-Aane se jinke.....

**Taking the Poojan Thaal in hands, having the happiness in heart,
We have come here for your worship.
Pure water of Ganga-Yamuna and Saraswati rivers.
We have brought in the golden pot O Shantinath Jinvar !
Our soul will be pure Jinvar-2**

We have come here for your worship.(1)

Om hreem Shri Shantinath Jinendraya Janm jara mrityu
Vinashanaya Jalam Nirvapameeti Swaha.

**Taking the Poojan Thaal in hands, having the happiness in heart,
We have come here for your worship.**

**The Saffron of Kashmeer we have brought in golden pot.
Then our soul will be pure by your Poojan Shanti Jinvar !**

All of us can get coolness-2

We have come here for your worship.(2)

Om hreem Shri Shantinath Jinendraya Sansartaapvinashanaya
Chandnam Nirvapameeti Swaha.

**Taking the Poojan Thaal in hands, having the happiness in heart,
We have come here for your worship.**

Pure Akshat of white rice is as Pearls' Garland.

We have brought in the golden plate O Shantinath Jinvar !

Our soul will be pious Jinvar-2

We have come here for your worship. (3)

Om hreem Shri Shantinath Jinendraya Akshayapad praptaye
Akshatam Nirvapameeti Swaha.

**Taking the Poojan Thaal in hands, having the happiness in heart,
We have come here for your worship.**

**Many flowers of the garden give very much fragrance.
We have brought them in the golden plate O Shanti Jinvar !
Our soul will get virtue-flowers-2**

We have come here for your worship. (4)

Om hreem Shri Shantinath Jinendraya Kamban vidhwansnaya
Pushpam Nirvapameeti Swaha.

**Taking the Poojan Thaal in hands, having the happiness in heart,
We have come here for your worship.**

**The plate of sweet dishes we have brought for your worship.
That will end hunger of our souls in human life.**

We can get healthy life-2

We have come here for your worship. (5)

Om hreem Shri Shantinath Jinendraya Kshudha rog
vinashanaya Naivedyam Nirvapameeti Swaha.

Taking the Poojan Thaal in hands, having the happiness in heart,

We have come here for your worship.

We bring a golden Deepak for doing your Aarti.

To get radiance of knowedge we worship O Shanti Jinvar !

We can get the light of soul-2,

We have come here for your worship. (6)

Om hreem Shri Shantinath Jinendraya Mohandhkar
vinashanaya Deepam Nirvapameeti Swaha.

Taking the Poojan Thaal in hands, having the happiness in heart,

We have come here for your worship.

We bring pure *dhoop* of scented items for worship.

We have brought it to burn our *Karmas*, O Shanti Jinvar !

Our soul will be purest soon-2

We have come here for your worship. (7)

Om hreem Shri Shantinath Jinendraya Ashtkarm vinashnaya
Dhoopam Nirvapameeti Swaha.

Taking the Poojan Thaal in hands, having the happiness in heart,

We have come here for your worship.

Many green and dry fruits we have brought for your worship.

To get salvation fruit we worship O Shanti Jinvar !

We can get permanent pleasure-2

We have come here for your worship. (8)

Om hreem Shri Shantinath Jinendraya Mokshfal praptaye Falam
Nirvapameeti Swaha.

Taking the Poojan Thaal in hands, having the happiness in heart,

We have come here for your worship.

Plate of eight Dravyas is ready for your worship.

“Chandnamati” we offer in your feet O Shanti Jinvar !

Our soul will be pure also-2

We have come here for your worship. (9)

Om hreem Shri Shantinath Jinendraya Anarghyapad praptaye
Arghyam Nirvapameeti Swaha.

-Doha-

We do jaldhara Prabho ! by pure waterpot.

To get Ratnatraya Prabho ! We do Shantidhar.

Shantaye Shantidhara.

We offer pushpanjali, by many flowers.

To get virtue-flower Prabhu ! We have come to you.

Divya Pushpanjali.

First Valaya Poojan

Now do Pushpanjali in first Valaya.....

Arghyas of Panch Kalyanaks

Music-Man mandir mein Aaye Jai.....

We are paying homage to you,

O Shanti Jineshwar !

Shanti Jineshwar ! O Lord Prabhuvar !.....2

We are paying homage to you,

O Shanti Jineshwar !

You have come in *Garbh* of your Mother.

That day was Bhado Krishna seven.

Aira devi-Vishvasen were happy.

O Shanti Jineshwar !

We are paying homage to you,

O Shanti Jineshwar ! (1)

Om hreem bhado krishna saptmi Garbh Kalyanak praptaya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

We are paying homage to you,

O Shanti Jineshwar !

You have born at Hastinapuri when,

Jyeshtha Krishna Chaturdashi tithi was then.

***Dhanpati* Kuber showered *Ratnas*,**

O Shanti Jineshwar !

We are paying homage to you,

O Shanti Jineshwar ! (2)

Om hreem Jyeshtha Krishna Chaturdashi Janma Kalyanak praptaya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

We are paying homage to you,

O Shanti Jineshwar !

You got Deeksha at Hastinapuri When,

Jyeshtha Krishna Chaturdashi tithi was then.

Laukantik devas also have come,

O Shanti Jineshwar !

We are paying homage to you,

O Shanti Jineshwar ! (3)

Om hreem Jyeshtha Krishna Chaturdashi Deeksha Kalyanak praptaya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

We are paying homage to you,

O Shanti Jineshwar !

The day of Paush Shukla Dashmi was when,

You have got Kevalgyan Kalyanak then.

Samavasaran created in sky,

O Shanti Jineshwar !

We are paying homage to you,

O Shanti Jineshwar ! (4)

Om hreem Paush Shukla Dashmi Kevalgyan Kalyanak praptaya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

We are paying homage to you,

O Shanti Jineshwar !

You have salvated from Sammed Shikharji.

That tithi was Jyeshtha krishna Chaturdashi.

We worship Moksha Kalyanak,

O Shanti Jineshwar !

We are paying homage to you,

O Shanti Jineshwar ! (5)

Om hreem Jyeshtha Krishna Chaturdashi Nirvan Kalyanak praptaya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

-Doha-

Panchkalyanak Swami Jin, Shantinath Bhagwan.

We offer Poornarghya in, first Valaya Jinnath.

Om hreem Panchkalyanak Adhipati Shri Shantinath Jinendraya Pratham Valaye Poornarghyam nirvapameeti swaha.

Second Valaya Poojan

Do Pushpanjali in second Valaya now.....

Music-Aye Mahavir Bhagwan.....

We do Shantinath Vidhan, to get very peaceful life.

To get very peaceful life, to end sufferings from our life.

Shri Shantinath Jinvarji,

is sixteenth Tirthankar.

Saudharm Indra celebrated,

Your Panch Kalyanak Jinvar.

We bow you supreme Bhagwan ! to get very peaceful life.

We do Shantinath Vidhan, to get very happy life.(6)

Om hreem Tirthankarpad samanvit Shri Shantinath Jinendraya
Arghyam nirvapameeti Swaha.

We do Shantinath Vidhan, to get very peaceful life.

To get very peaceful life, to end sufferings from our life.

Prabhu ! you are fifth Chakravarti.

Conqueror of six *Khandas*.

You detached from rank *Chakri*,

And got salvation also.

We bow Chakravarti Bhagwan, to get very peaceful life.

We do Shantinath Vidhan, to get very happy life.(7)

Om hreem Chakravartipad samanvit Shri Shantinath Jinendraya
Arghyam nirvapameeti Swaha.

We do Shantinath Vidhan, to get very peaceful life.

To get very peaceful life, to end sufferings from our life.

Prabhu ! you are twelveth Kamdeva,

Most beautiful and attractive,

You have detached from this rank,

and got salvation also.

We bow Kamdev Bhagwan, to get very peaceful life.

We do Shantinath Vidhan, to get very happy life.(8)

Om hreem Kamdevpad samanvit Shri Shantinath Jinendraya
Arghyam nirvapameeti Swaha.

-Doha-

Tirthankar Chakri Madan*, You have these three Posts.

We offer Poornarghya in, second Valaya Prabho !

Om hreem Tirthankar-Chakravarti-Kamdev traya Pad samanvit
Shri Shantinath Jinendraya dwitiya Valaye Poornarghyam
nirvapameeti Swaha.

Third Valaya Poojan

Now do Pushpanjali in third Valaya.....

Music-Main Chandan ban kar.....

We offer Arghyam Jinvar !

To get very happy life.

To get very happy life,

To end sorrowful life. We offer.....

Whenever any disease comes in our humanlife.

Whatever physical-mental disturbance in our life.

Then We should go to Jinvar !

To get very happy life. We offer.....(9)

Om hreem samast sharirik mansik rog vinashnaya Shri
Shantinath Jinendraya Arghyam nirvapameeti Swaha.

We offer Arghyam Jinvar !

To get very happy life.

To get very happy life.

To end sorrowful life. We offer.....

If pain of migraine happens,

We feel very much trouble.

If any treatment can-not treat,

Our life becomes disturbed.

Then we should go to Jinvar.

To get very happy life. We offer..... (10)

Om hreem shiropeeda* nivarannartham Shri Shantinath
Jinendraya Arghyam nirvapameeti Swaha.

We offer Arghyam Jinvar !

To get very happy life.

To get very happy life.

To end sorrowful life. We offer.....

If cancer-tumor etc.,

Produce body problems.

We drown into sorrow,

Physically and mentally also.

Then we should go to Jinvar,

To get very happy life. We offer.....(11)

Om hreem Cancer-tumor aadi rog vinashanaya Shri Shantinath
Jinendraya Arghyam nirvapameeti Swaha.

We offer Arghyam Jinvar !

To get very happy life.

To get very happy life.

To end sorrowful life. We offer.....

If we do as a precaution,

Worship of Lord Shantinath.

Tragedy of gas and electric,

Will be away from our houses.

So we should go to Jinvar,

To get very happy life. We offer.....(12)

Om hreem Vishaktwashp-Vidyut aadi sarva durghatna Shanti
karaya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

* Pain of migraine

We offer Arghyam Jinvar !

To get very happy life.

To get very happy life,

To end sorrowful life. We offer.....

If we do Jaapya and worship,

Of Shantinath everyday.

Train and Planes' incidents also,

Never will come to us.

So we should go to Jinvar,

To get very happy life. We offer.....(13)

Om hreem Vashpyaan-Vayuyaan aadi sarva durghatna Shanti
karaya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

We offer Arghyam Jinvar,

To get very happy life.

To get very happy life.

To end sorrowful life. We offer.....

If we do Shanti Vidhan,

With special procedures.

We can save our houses,

From calamity of Earthquakes.

So we should go to Jinvar,

To get very happy life. We offer.....(14)

Om hreem Bhokamp durghatna nivarannaya Shri Shantinath
Jinendraya Arghyam nirvapameeti Swaha.

We offer Arghyam Jinvar,

To get very happy life.

To get very happy life.

to end sorrowful life. We offer.....

If we want our progress,

In business-job-education,

Do sixteen thousand* Mantra.

Facing the North direction.

So we should go to Jinvar,

To get very happy life. We offer..... (15)

Om hreem Vyapar-Seva-Shiksha aadi Vriddhikaraya Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

We offer Arghyam Jinvar !

To get very happy life.

To get very happy life.

To end sorrowful life. We offer.....

If we want supreme posts,

In worldly life also.

As Saudharm Indra-Ahmindra,

Or Chakravartin emperor.

Then we should do Jinpoojan,

To get very happy life. We offer.....(16)

Om hreem Indra-Chakravarti aadi pad Praptaye Shri Shantinath Jinendraya Arghyam nirvapameeti Swaha.

-Doha-

You are destroyer of, all sufferings, O Lord!

We offer Poornarghya in, third Valaya Jinnath !

Om hreem sarva Sankat-Kasht nivananaya-sarva karya Siddhi karaya Shri Shantinath Jinendraya tritiya Valaye Poornarghyam nirvapameeti swaha.

* Doing 160 *Malas* of Shanti-mantra completes 16000 Mantras.

Poornarghy No.-1

Music-Maee re maee.....

O my Lord Shri Shantinathji, We have come in your feet.

Taking special Arghya Prabhuji, We have come in Temple.

Jai ho Shantinath Jinvar, Jai ho Shantinath Jinvar.

In the Hastinapuri Tirth, four kalyanaks were celebrated.

Saudharm Indra and all Indra families came then there.

Garbh-Janma-Tap-Gyan Kalyanak.....ho ho ho....

Garbh-Janma-Tap-Gyankalyanak land is pious Teerath.

Taking special Arghya Prabhuji, We have come that Teerath.

Jai ho Shantinath Jinvar, Jai ho Shantinath Jinvar. (1)

Jambudweep unique creation is created from when, there.

Hastinapur is very famous in world from then, there.

Supreme Sadhvi Gyanmati Maa.....ho ho ho.....

Supreme Sadhvi Gyanmati Mataji is inspirator.

Taking special Arghya Prabhuji, we have come that Teerath.(2)

Jai ho Shantinath Jinvar, Jai ho Shantinath Jinvar. (17)

Om hreem Shri Shantinath Garbh-Janm-Tap-Kevalgyan Kalyanak Pavitra Shri Hastinapur Teerthkshetraya Poornarghyam nirvapameeti Swaha.

Poornarghy No.-2

Music-Jindagi ik safar hai suhana.....

O Lord Shantinath ! I pray you.

Give me right Path, I say you.

Jai ho, Jai ho, Jai ho Jai-Jai ho, Jai ho, Jai ho, Jai..

You salvated from Sammed Shikhar.

That is very pious Pilgrimage centre.

Peace-giver Shantinath ! I pray you.

Give me right path, I say you.

Jai ho, Jai ho, Jai ho Jai-Jai ho, Jai ho, Jai ho, Jai..(1)

Taking Poornarghya Thaal We have come.

Getting your supreme path we have come.

Accept this Nath ! I pray you.

Give me right Path, I say you.

Jai ho, Jai ho, Jai ho Jai-Jai ho, Jai ho, Jai ho, Jai..(2)

This is special Poornarghya Prabhuvar !

“Chandnamati” wants peace Jinvar !

Sixteenth Tirthankar ! I pray you.

Give me *Kshayik Samyaktva*, I say you.

Jai ho, Jai ho, Jai ho Jai-Jai ho, Jai ho, Jai ho, Jai..(3)

Om hreem Shri Shantinath Nirvan Kalyanak Pavitra Sammed
Shikhar Siddhakshetrya Poornarghyam nirvapameeti Swaha.

Shantaye Shantidhara, Divya Pushpanjali

-Japya Mantra (Shanti Mantra)-

Om hreem Vishva Shantikaraya Shri Shanti Nathaya Namah.

(Recite 9, 27 or 108 times)

Jaimala

Music-Divana Guruvar Ka.....

We offer Poornarghyam-2,

in feet of Shantinath...We offer Poornarghyam.

We sing the virtues of Jinvar, by Jaimala song.

We offer Poornarghyam.....2

When Maa Aira devi had seen sixteen dreams while sleeping-2
Dhankuber showered lots of *Ratnas* in her Palace.

We offer Poornarghyam.....2 (1)

You born and unparelled peace was spread in three *Lokas*-2
For sometime that unique peace reached seven hells also.

We offer Poornarghyam.....2 (2)

You have married in your worldly life O Lord Jinvar !-2
You have got many worldly, pleasures also Prabhuvar !

We offer Poornarghyam.....2 (3)

Your queens gave birth to many sons and daughters there-2
All of them were very happy getting you as father.

We offer Poornarghyam.....2 (4)

Once you have seen your two faces in the mirror of your palace-2
You took the Jin-Deeksha reaching Sahasramra garden.

We offer Poornarghyam.....2 (5)

Kevalgyan attained Prabhuji, after ending four Karmas-2
Bhavyas learnt their duties by your divine preachings.

We offer Poornarghyam.....2 (6)

Ending all eight Karmas Swami ! you attained liberation-2
Then you were called Supreme God Shri Siddha Prabhu Bhagwan.

We offer Poornarghyam.....2 (7)

You were Tirthankar and Chakri-Kamdev Jinvarji.
You were supreme Emporer of Six *khandas* Prabhuji-2

We offer Poornarghyam.....2 (8)

“Chandnamati” is disciple of Ganinee Gyanmati Mataji-2

I have Written this Vidhan, inspiration of Guru Maaji,

We offer Poornarghyam.....2 (9)

**Om hreem Tirthankar-Chakravarti-Kamdev Pad Samanvit
Shri Shantinath Jinendraya Jaimala Poornarghyam
nirvapameeti Swaha.**

Shantaye Shantidhara, Divya Pushpanjali.

Music-Bar-Bar tohe.....

**Who will do this Vidhan, of Shri Shantinath Bhagwan.
They will get soon the enjoyment of Soul Bhagwan.
Count your garden by flowers not those leaves that fall.
Count your days by golden hours, don't remember clouds at all.
Tells “Chandnamati” Bhavyatman ! you can get Bhagwan.
All of you do Bhakti, by this Shanti Vidhan.**

Ityashirvadha, Pushpanjalim Kshipet.



Prashasti of Shri Shantinath Vidhan (Eng.)

-Doha-

Siddha Prabho Shri Rishabh Jin, first in twenty four Lords.

In tradition of Tirthankar, He is first Avtar. (1)

Idol of Shri Rishabhjin, highest in the world.

That is situated today, on the Indian land. (2)

Mangitungi Pilgrimage is, very pious Teerth.

That is too famous today, by Rishabhgiri hill. (3)

Hundred and eight feet high, Idol of Rishabhdev.

Situated on Rishabhgiri, in Mangitungi Kshetra. (4)

There is a beautiful place, named Rishabh Udyan.

Gyanmati Mataji had done, there Chaturmas. (5)

Twenty seven Sadhus-Sadhvis, with Anekant Sagaracharya.

All of them lived there, in Mangal Chaturmas. (6)

I have written this Shanti Vidhan, in this Chaturmas.

Shravan Shukla First day, Wednesday morning. (7)

Third August two thousand sixteen is the date.

I have completed this Vidhan writing work. (8)

“Chandnamati” Aryika is, disciple of Gyanmati Maat.

She wants always the, blessings of Guru Maat. (9)



Aarti of Shri Shantinath Bhagwan

Music-Mai to Aarti utaroon re.....

We do Aarti of Shantinath, Tirthankar Jinvar,

Jai Jai Prabhu Shantinath, Jai Jai Jai-2

When Shantinath prabhu born, in Hastinapuri....in Hastinapuri,

Aira devi mother-Vishvasen father were happy....

father were happy,

Dhankuber had come, in Vaijayant Mahal

Showered many-many gems..ho ho ho..he showered many-many gems.

We do Aarti of Shantinath...(1)

He was Chakravarti-Kamdev and Tirthankar also.....and Tirthankar also,

Even then He detached from three ranks of his life...

ranks of his life,

In sahasramra van, Shantinath had gone,

Initiated there.....ho ho ho...He initiated there.

We do Aarti of Shantinath...(2)

Doing your Aarti Shantinath, we get peace also..we get peace also,

Says 'Chandnamati' Jinnath ! give me soul-peace also....

give me soul-peace also,

All feel happiness, seeing your nice face,

Paying homage to you...ho ho ho.....paying homage to you.

We do Aarti of Shantinath... (3)



BIOGRAPHICAL OUTLINE OF LORD SHANTINATH

BIRTHPLACE	—HASTINAPUR (U.P.)
FATHER	—KING VISHVASEN
MOTHER	—QUEEN AIRAVATI
CASTE (VARNA)	—KSHATRIYA
DYNASTY	—KURU
BODY COLOUR	—GOLDEN
SYMBOL	—DEER
AGE	—1 LAC YEARS
BODY OCCUPANCY	—160 HANDS
INCARNATION (IN WOMB)	—BHADRAPAD KRISHNA 7
BIRTH	—JYESHTHA KRISHNA 14
INITIATION	—JYESHTHA KRISHNA 14
INITIATION-OMNISCIENCE FOREST & TREE	—SAHASRAMRA FOREST & NANDYAVART TREE
FIRST FOOD	—GIVEN BY KING SUMITRA OF MANDIRPUR (KHEER)
OMNISCIENCE	—PAUSH SHUKLA 10
SALVATION	—JYESHTHA KRISHNA 14
SALVATION PLACE	—SAMMEDSHIKHAR MOUNTAIN
CHIEF DISCIPLES (GANDHARS)	—36 (SHRI CHAKRAYUDH ETC.)
SAINTS (MUNIS)	—62 THOUSAND
CHIEF ARYIKA (GANINI)	—ARYIKA HARISHENA
FEMALE SAINTS (ARYIKAS)	—60300
MALE VOTARIES	—2 LACS
FEMALE VOTARIES	—4 LACS
MALE DEMIGOD	—GARUR DEV
FEMALE DEMIGOD	—MAHAMANASI DEVI



Bhajan Of Meditation

-Aryika Chandnamati

Music-Kabhi Ram Banke.....

When open the eyes, Om Mantra recite,
Supreme Mantra is for all of us.

The power of Panch Parmeshthis,
is observed in Om Mantra.

Say nine times or hundred times,
Supreme Mantra is for all of us. (1)

This is short form of Namokar Mantra,
This is meditated by great persons.

We will also meditate, then will get supreme gate*,
Supreme Mantra is for all of us. (2)

This Mantra gives us happiness,
and gives enjoyment of Soul.

Says "Chandnamati", wants Siddhagati,
Supreme Mantra is for all of us. (3)



Bhajan

-Aryika Chandnamati

Music-Dekh tere samsar ki Halat.....

Highest Jain Idol in world of Lord Rishabh deva,
Om Jai Lord Rishabhdeva.

Situated in Mangitungi,
On mountain of Rishabhgiriji.

Guinness book has recorded this Murti Rishabhdeva,
Om Jai Lord Rishabhdeva.(1)

Rishabhgiri is man made heaven,
Rishabhdev murti is unparalleled.

Many-many tourists say-'Jai Lord Rishabhdeva',
Om Jai Lord Rishabhdeva.(2)

Supreme Sadhvi Gyanmati Ji,
Is the Inspirator of this Murti.

She is as Bramhi came to her father Rishabhdeva,
Om Jai Lord Rishabhdeva.(3)

Idol is hundred and eight feet,
All people bow head in His feet.

Like Wish-fulfil tree is Jinvar Lord Rishabhdeva,
Om Jai Lord Rishabhdeva.(4)

We will worship Him every day,
And destroy Karmas every day.

Then we can get salvation 'Chandnamati' deva,
Om Jai Lord Rishabhdeva.(5)

